SUMMER READING BOOK REPORT WORKSHEET  6th GRADE
2016-2017

I.  Basic Information:
   1.  Title & Author of Book: ____________________________________________
   2.  Genre of Book: (Fiction or Non-Fiction)______________________________
   3.  Setting of Book
       a)  Place/Setting of Story___________________________________________
       b)  Time Period of Story___________________________________________
       c)  Background Information that may be of interest
          (optional)____________________________________________________

II.  Characters:
   1.  Main Character ___________________________________________________
       a)  Age (approximate if not known)_________________________________
       b)  Personality (brief description)___________________________________
       c)  Physical Appearance as described________________________________
       d)  Role in the story (hero, villain, etc)___________________________
   2.  Minor Characters (Pick 2)
       a)  Character 1 Name _____________________________________________
       b)  Brief Description____________________________________________
       c)  Relationship to other characters________________________________
       d)  Character 2 Name _____________________________________________
       e)  Brief Description____________________________________________
       f)  Relationship to other characters________________________________

III.  Plot:
   1.  How/when does story begin?  ______________________________________
       ______________________________________________________________
       ______________________________________________________________

   2.  What interesting things happen in the beginning?                      
       ______________________________________________________________
       ______________________________________________________________
       ______________________________________________________________
3. How does the plot build to the climax?

____________________________________________________________________

____________________________________________________________________

4. How is the problem solved or the climax realized?

____________________________________________________________________

____________________________________________________________________

IV. Your Opinion:
1. Express your opinion of the book with supporting sentences

____________________________________________________________________

____________________________________________________________________

V. Recommendation:
1. Would you recommend the book?

____________________________________________________________________

____________________________________________________________________

Reasons for above

____________________________________________________________________

____________________________________________________________________

VI. Presentation:
Pick one thing from each Roman numeral to share.